To: Breen, Barry[Breen.Barry@epa.gov]; Hilosky, Nick[Hilosky.Nick@epa.gov]; Brooks,

Becky[Brooks.Becky@epa.gov]; Stalcup, Dana[Stalcup.Dana@epa.gov]; Adams,

Elizabeth[Adams.Elizabeth@epa.gov]; Fitz-James, Schatzi[Fitz-James.Schatzi@epa.gov]

From: Woolford, James

Sent: Sat 11/11/2017 4:42:50 PM

Subject: Fwd: Anaconda NDEP Letter 110917.pdf

ATT00001.htm

Situational awareness.

Sent from my iPhone, please excuse spelling errors.

Thanks, Jim.

Begin forwarded message:

From: "Manzanilla, Enrique" < Manzanilla. Enrique@epa.gov>

Date: November 10, 2017 at 12:50:32 PM EST **To:** "Kelly, Albert" < kelly.albert@epa.gov>

Cc: "Woolford, James" < Woolford.James@epa.gov >, "Stalcup, Dana"

<<u>Stalcup.Dana@epa.gov</u>>, "Adams, Elizabeth" <<u>Adams.Elizabeth@epa.gov</u>>, "Lyons,

John" <<u>Lyons.John@epa.gov</u>>, "Herrera, Angeles" <<u>Herrera.Angeles@epa.gov</u>>, "Fonseca,

Silvina" < Fonseca. Silvina@epa.gov>

Subject: Fwd: Anaconda

Thanks for your email Kell

Here's a letter response to Nevada from me regarding the remaining issues as i have described them to you in our recent telephone conversations. I am proposing a meeting next week with NDEP to work out these issues. I know ARC (genovese) has reached out to our acting RA for a meeting next week.

Happy to discuss anytime if you have questions.

Enrique

Sent from my iPhone

Begin forwarded message:

From: "Herrera, Angeles" < Herrera. Angeles@epa.gov>

To: "glovato@ndep.nv.gov" < glovato@ndep.nv.gov>

Cc: "jrcollins@ndep.nv.gov" <jrcollins@ndep.nv.gov>, "Manzanilla, Enrique" <<u>Manzanilla.Enrique@epa.gov</u>>, "Minor, Dustin" <<u>Minor.Dustin@epa.gov</u>>, "Ball,

Harold" <Ball.Harold@epa.gov>

Subject: Anaconda
Hi Greg,
On behalf of Enrique, please find a letter regarding the deferral of the NPL listing of the Anaconda Mine site. The letter proposes that EPA and NDEP sit down in person or on the phone next week to address the remaining issues that need to be resolved before EPA can make a final decision on deferral.
Here are some dates that work for us:
Wednesday, November 15
Thursday, November 16 after 11am
Friday, November 17
Please let me know what works best for you.
Thanks.
Angeles
Angeles Herrera
Assistant Director
(415) 972-3144